

**STATE OF NEVADA COMMITTEE ON DOMESTIC VIOLENCE
(BATTERER'S TREATMENT CERTIFICATION COMMITTEE)**

AGENDA

Thursday, November 10, 2011, at 10:00a.m.

Via Video Conference:

Office of the Attorney General

Grant Sawyer Building

555 E. Washington Avenue, Room 4500

Las Vegas, Nevada

and

Office of the Attorney General

100 North Carson Street

Mock Courtroom

Carson City, Nevada

Please Note: *The Committee on Domestic Violence may 1) address agenda items out of sequence to accommodate persons appearing before the Committee or to aid the efficiency or effectiveness of the meeting; 2) combine items for consideration by the public body; and 3) pull or remove items from the agenda at any time. The Committee may convene in closed session to consider the character, alleged misconduct, professional competence or physical or mental health of a person. (NRS 241.030)*

Public comment is welcomed by the Committee, but at the discretion of the chair, may be limited to five minutes per person. A public comment time will be available before any action items are heard by the public body and then once again prior to adjournment of the meeting. The Chair may allow additional time to be given a speaker as time allows and in his/her sole discretion. Once all items on the agenda are completed the meeting will adjourn. Prior to the commencement and conclusions of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment.

Asterisks (*) denote items on which the Committee may take action.

Action by the Committee on an item may be to approve, deny, amend, or table.

- 1. Call to order, roll call of members, establish quorum.**
- 2. Public comment.**

<p>Note: <i>No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)</i></p>

3. ***Discussion, recommendation, and possible action regarding review and approval of minutes of the following meeting:**
 - a) *September 1, 2011*
4. **Updates by Domestic Violence Ombudsman Kareen Prentice.**
 - a) *Budget*
 - b) *Court Assessments*
 - c) *Match*
5. ***Discussion, recommendation, and possible action regarding standardized definition of indigent for the purposes of NAC 228.**
6. ***Discussion, recommendation, and possible action regarding changes to Committee forms.**
7. ***Discussion, recommendation, and possible action regarding requirements for out of state program compliance as detailed in NAC 228.104.**
8. ***Discussion, recommendation, and possible action regarding supervisory experience detailed in NAC 228.110 1(c).**
9. ***Discussion, recommendation, and possible action regarding the following requests for domestic violence continuing education credits and/or formal training:**
 - a) *Application for 5.5 training credits*
NNADV
“Working with Men and Engaging Male Allies to Stop Violence and Build Community”
October 6, 2011 Incline Village, NV
(Reviewed by Cheryl Hunt)
 - b) *Application for 2 training credits*
NNADV
“Boys Will be Men: Raising Our Sons for Courage, Caring, and Community”
October 6, 2011 Incline Village, NV
(Reviewed by Carol Ferranti)
 - c) *Application for 8 training credits*
Options
“Remembering the Victim”
October 1, 2011 Las Vegas, NV
(Reviewed by Cheryl Hunt)

- d) *Application for 5.5 training credits*
Dennis Henson
“Cognitive-Behavioral Approaches to Treating PTSD: Empirically-Based Treatment Techniques”
September 16, 2011 Las Vegas, NV
(Reviewed by Judge Bunch)

- e) *Application for 1 training credit*
Stephanie Liester
“Assessing Violence Risk: A Review and Clinical Recommendations”
Distance Media – American Counseling Association
(Reviewed by Judge Bunch)

- f) *Application for 7 training credits*
Dorothy Wilbanks
“The Couples Conference”
April 1-3, 2011 Newport Beach, CA
(Reviewed by Meri Shadley)

- g) *Application for 4 training credits*
Dr. Alfred Hughes
“Ethical Considerations for Domestic Violence Intervention Programs and Adopted Modifications to the Nevada Administrative Code”
January 27, 2012 Las Vegas, NV
(Reviewed by Traci Dory)

- h) *Application for 16 training credits*
Relationship Training Institute
“Staying Ahead of the Curve”
November 4-5, 2011 San Diego, CA
(Reviewed by Judge Bunch)

- i) *Application for 6.5 training credits*
ACCS
“Practical Considerations for Work with High-Conflict Clients: Attachment and Neurobiological Perspectives”
August 12, 2011 Reno, NV
(Reviewed by Lt. Lundquist)

- j) *Application for 40 training credits*
Great Basin Counseling
“40 Hour Core Domestic Violence/Batterers Treatment Training”
September 19-23, 2011 Reno, NV
(Reviewed by Bob Auer)

10. *Discussion, recommendation, and possible action regarding requests for new providers and supervisors:

a) *Gretchen Nelson, Supervisor
The Ridge House
Reno, NV
(Reviewed by Tim Hamilton)*

b) *Fran Zito, Provider
The Ridge House
Reno, NV
(Reviewed by Tim Hamilton)*

c) *Michelli Kaltsas, Provider
Ready for Change
Pahrump, NV
(Reviewed by Sue Meuschke)*

d) *Andre Pierre Harris, Provider
Ready for Change
Pahrump, NV
(Reviewed by Sue Meuschke)*

e) *Colin Hodgen, Provider
Great Basin Counseling
Reno, NV
(Reviewed by Bob Auer)*

f) *Donna Keller, Provider
Great Basin Counseling
Reno, NV
(Reviewed by Bob Auer)*

g) *Alexa Waldmann, Provider
ACCS
Sparks, NV
(Reviewed by Lt. Lundquist)*

11. *Discussion, recommendation, and possible action regarding the site reviews and resulting corrective action plans from the following agencies:

a) *ABC Therapy
Las Vegas, NV
(Continued from the August Meeting; Reviewed by Traci Dory)*

b) *Diagnosticare
Henderson, NV
(Reviewed by Meri Shadley)*

12. *Discussion, recommendation, and possible action regarding the application for certification renewal from the following agencies:

- a) *Nevada Court Counseling – REQUEST FOR RECERTIFICATION
WITHDRAWN
Sparks, NV*
- b) *ABC Therapy
Las Vegas, NV
(Reviewed by Traci Dory; Continued from August Meeting)*
- c) *Great Basin Counseling
Reno, NV
(Reviewed by Bob Auer)*
- d) *Options
Las Vegas, NV
(Reviewed by Cheryl Hunt)*
- e) *Winnemucca Batterers Intervention Program
Winnemucca, NV
Reviewed by Carol Ferranti)*
- f) *ACCS
Sparks, NV
(Reviewed by Lt. Lundquist)*
- g) *Diagnosticare
Henderson, NV
(Reviewed by Meri Shadley)*

13. *Discussion, recommendation, and possible action regarding request for initial certification from the following agencies:

- a) *Ready for Change
Pahrump, NV
(Reviewed by Sue Meuschke)*
- b) *The Ridge House
Reno, NV
(Reviewed by Tim Hamilton)*

14. *Discussion, recommendation, and possible action regarding the following request for renewal of certification of program located in another state:

- a) *South Lake Tahoe Women's Center
South Lake Tahoe, CA
(Reviewed by Carol Ferranti)*

15. **Update from the Training Subcommittee.**
16. **Update from the Forms Subcommittee.**
17. **Update from the Rural Issues Subcommittee.**
18. **Discussion regarding future agenda items.**
19. **Discussion regarding future meeting dates.**
20. **Public comment.**

Note: *No vote may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken. (NRS 241.020)*

21. *Adjournment (for possible action)

This agenda has been sent to all members of the Committee on Domestic Violence and other interested persons who have requested an agenda from the Committee. Persons who wish to continue to receive an agenda and notice must request so in writing on an annual basis.

Anyone desiring additional information regarding the meeting is invited to call the Committee office at (775) 688 - 1818. We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify the Committee on Domestic Violence at (775) 688 - 1818, no later than 48 hours prior to the meeting. Requests for special arrangements made after this time frame cannot be guaranteed.

**THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED
IN THE FOLLOWING LOCATIONS:**

<i>Reno City Hall One E. First Street Reno, Nevada 89501</i>	<i>Office of the Attorney General 100 N Carson St. Carson City, NV 89701</i>	<i>Office of the Attorney General 5420 Kietzke Lane, Ste 202 Reno, NV 89511</i>
<i>Jean Nidetch Women's Center University of Nevada, Las Vegas 4505 Maryland Parkway Las Vegas, NV 89154</i>	<i>Grant Sawyer State Office Building 555 E. Washington Ave. Las Vegas, NV 89101</i>	<i>SafeNest 2915 W. Charleston Blvd., #12 Las Vegas, NV 89102</i>